

## HEBREWS CHAPTER 10 OUTLINE

### **Christ is the Minister and Mediator of the Perfect Sacrifice for Sins**

#### **1. The powerlessness of the old sacrifices (v.1-4)**

- a. The old covenant, the law, was only a shadow; it was not the real, perfect thing (v.1a)
- b. The sacrifices for sin were repetitious; they left a consciousness of sin (v.1b-2)
- c. The sacrifices for sin were actually a reminder; they never erased sin (v.3)
- d. The sacrifices for sin were powerless; they never removed sin (v.4)

#### **2. The perfect sacrifice: Jesus Christ Himself (v.5-10)**

- a. The perfect sacrifice is God preparing a body (v.5-6)
- b. The perfect sacrifice is Christ doing the will of God (v.7)
- c. The perfect sacrifice required that God take away the old sacrificial system and establish the new (v.8-9)
- d. The perfect sacrifice is the sanctification of men through the sacrifice of Christ's body (v.10)

#### **3. The contrast between the old and new sacrifices (v.11-14)**

- a. The old stands; the new sits—eternally (v.11)
- b. The old offers many sacrifices; the new made one sacrifice—forever (v.12)
- c. The old never takes away sin; the new triumphs over all enemies—hereafter (v.13)
- d. The old fails to perfect man; the new perfects man—eternally (v.14)

#### **4. The witness to the perfect sacrifice: The Holy Spirit (v.15-18)**

- a. He puts power within—spiritually (v.16a)
- b. He imparts the knowledge of God's will (v.16b)
- c. He forgives eternally—once-for-all (v.17)
- d. He eliminates the need for more sacrifice (v.18)

## **THE SUPREME AUTHOR OF FAITH: JESUS CHRIST**

### **The New and Living Faith, 10:19-21**

#### **1. It is boldness to enter the holiest, the very presence of God (v.19-20)**

- a. By the blood of Jesus (v.19)
- b. By a new and living way (v.20)

#### **2. It is having a High Priest over the house of God, that is, heaven (v.21)**

### **The Way to Secure the New and Living Faith, 10:22-25**

#### **1. Let us draw near God (v.22)**

- a. With true hearts (v.22a)
- b. With assurance (v.22b)
- c. With a cleansed conscience and a clean body (v.22c)

2. **Let us hold fast our profession of faith (v.23)**
3. **Let us stir up one another: To love and to do good works (v.24)**
4. **Let us not forsake worshipping together (v.25)** a. A warning: Some have (v.25a)  
b. A charge: Do not forsake worship (v.25b) c. A motive: Will result in judgment

#### **Warning Four: The Danger of Apostasy, of Withdrawing from Christ**

1. **The warning: If we go on sinning willfully (v.26-27)**
  - a. When: After receiving the truth, cp. 19-25 (v.26a) b. Results (v.26b-27)
    - 1) No more sacrifice for sin (v.26b) 2) Judgment and wrath (v.27)
2. **The certainty of punishment: Merits much greater punishment (v.28-29)**
  - a. Because it tramples God's Son under foot (v.29a) b. Because it counts the blood Christ as unholy (v.29b) c. Because it scorns the Holy Spirit (v.29c)
3. **The Judge: The Living God (v.30-31)**
  - a. Fact 1: We know Him—who He is and what He can do (v.30a)
  - b. Fact 2: He shall judge His people (v.30b) c. Fact 3: A terrifying thing (v.31)
4. **The appeal to drifters (v.32-39)**
  - a. Remember your former Christian experience: (v.32-34)
    - 1) Your spiritual illumination (v.32a) 2) Your endurance (v.32b)
    - 3) Your- standing with others as a suffering companion (v.33)
    - 4) Your- bearing the seizure of your property (v.34a)
    - 5) Your reason: The hope of heaven, a better and lasting possession (v.34b)
  - b. Do not cast away your confidence, courage, and endurance (v.35-37)
    - 1) Because it has a great reward (v.35-36) 2) Because Christ shall come soon (v.37)
  - c. Live by faith and do not draw back (v.38-39)
    - 1) Faith preserves the soul (v.38) 2) Drawing back displeases God (v.39a)
    - 3) Drawing back is not the believer's way (v.39b)

### **HEBREWS CHAPTER 11 OUTLINE**

#### **The Description of Faith, 11:1-6**

1. **The meaning of faith (v.1)**
  - a. Is substance (v.1a) b. Is evidence (v.1b)
2. **The reward of faith: God's approval (v.2)**
3. **The basic understanding of faith: God made the world (v.3)**
4. **The spiritual power of faith (v.4-5)**
  - a. Illustrated by Abel: The power to be counted righteous (v.4)
  - b. Illustrated by Enoch: The power to walk with God and to be delivered from death (v.5)
5. **The necessary beliefs of faith (v.6)**
  - a. Must believe that God exists (v.6a)
  - b. Must believe that God rewards the diligent seeker (v.6b)

**Noah's Faith: A Fearful, Reverent Faith, 11:7**

- 1. His faith: A faith that promptly obeyed with fear (v.7a)**
- 2. His reward (v.7b-d)**
  - a. His house was saved (v.7b)
  - b. The world was condemned (v.7c) c. He was counted righteous (v.7d)

**Abraham's Faith (Part I): An Obedient, Hopeful Faith, 11:8-10**

- 1. His faith: A faith that obeyed God (v.8-9)**
  - a. The great call of Abraham (v.8a)
  - b. The great faith of Abraham (v.8b-9)
    - 1) A decisive, obedient faith: Obeyed God's call (v.8b)
    - 2) A hopeful, obedient faith: Continued to follow God—as a pilgrim (v.9)
- 2. His reward: The hope that looked for a heavenly city (v.10)**

**Sarah's Faith: An Impossible Faith, 11:11-12**

- 1. Her faith: A faith that believed the impossible (v.11)**
- 2. Her reward: The promised son and nation (v.12)**

**The Patriarch's Faith: A Pilgrim's Faith, 11:13-16**

- 1. Their faith: A faith that endures—that forever seeks an unseen, heavenly country (v.13-15)**
  - a. A visionary faith: They saw (v.13a)
  - b. A growing faith: They saw, were persuaded, embraced and confessed (v.13b)
  - c. A working faith: They sought and plainly declared that they were seeking a country (v.14) d. An enduring faith: They did not return (v.15)
- 2. Their reward (v.16)**
  - a. God's approval (v.16a) b. God's prepared city (v.16b)

**Abraham's Faith (Part II): A Sacrificial Faith, 11:17-19**

- 1. His faith: A faith that obeys God regardless of cost (v.17-19a)**
  - a. God's unbelievable command: Sacrifice Isaac (v.17-18)
  - b. Abraham's great faith: Counted God as trustworthy (v.19a)
- 2. His reward: Deliverance (v.19b)**

**Isaac's Faith: A Repentant Faith, 11:20**

- 1. A faith that believed in the things to come despite sin (v.20)**

**Jacob's Faith: A Worshipping Faith, 11:21**

- 1. A faith that believed God's promises and worshipped despite death (v.21)**

**Joseph's Faith: An Undying Faith, 11:22**

- 1. A faith that believed despite circumstances (v.22a)**
- 2. A faith that acted despite the impossible (v.22b)**

**Moses' Parent's Faith: A Loving, Fearless Faith, 11:23**

- 1. A faith that obeyed their hearts (v.23a)**
- 2. A faith that was fearless despite opposition (v.23b)**

**Moses' Faith: A Self-Denying Faith, 11:24-28**

- 1. A sacrificial faith: He chose God and God's people rather than this world and its pleasures (v.24-25)**
- 2. An expectant faith: He looked to the reward (26,27,28) (v.26)**
- 3. An enduring faith: He courageously looked to God instead of looking to men (v.27)**
- 4. A saving faith: He believed God's message of salvation (v.28)**

**Israel's Faith (Part I): A Delivering Faith, 11:29**

- 1. A faith that obeyed God against insurmountable forces (v.29a)**
- 2. A faith that delivered and brought protection (v.29b)**

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**Rahab's Faith: A Saving Faith, 11:31**

- 1. A faith that believed in the God of Israel (v.31a)**
- 2. A faith that saved (v.31b)**

**The Great Believers' Faith (Part I): A Heroic Faith, 11:32-34**

- 1. The heroic faith of outstanding leaders: A faith that accepted incredible responsibility and that called upon God for great courage (v.32)**
- 2. The reward of heroic faith (v.33-34)**
  - Subdued kingdoms (v.33a)
  - Worked righteousness (v.33b)
  - Obtained promises (v.33c)
  - Stopped the mouth of lions (v.33d)
  - Quenched fire (v.34a)
  - Escaped the sword (v.34b)
  - Grew valiant in fight (v.34c)
  - Routed armies (v.34d)

**The Great Believers' Faith (Part II): An Enduring Faith, 11:35-40**

- 1. There was the enduring faith of believers (v.35-38)**
  - Some women received their dead raised (v.35a)
  - Some were tortured (v.35b)
  - Some endured trials of mockery, scourging, chains, and imprisonment (v.36)
  - Some were martyred (v.37a)
  - Some were treated in the most inhuman way imaginable (v.37b-38)
- 2. There was the reward of enduring faith (v.39-40)**
  - God's approval and great historic witness (v.39)
  - The promised Seed or Messiah and the promised land (v.40)

